



**Water Resources Program**  
**Application for a Water Right Permit**

For Ecology Use  
(Date Stamp)  
**RECEIVED**  
**DEPARTMENT OF ECOLOGY**  
OCT 20 2010  
**WATER RESOURCES PROGRAM**  
**NWRO**

☒ SURFACE WATER ☐ GROUND WATER ☐ PERMANENT

☒ TEMPORARY ☒ SHORT TERM ☐ DROUGHT Re-Recurring

*Follow the attached instructions. Attach additional sheets as necessary.*

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Applicant/Business Name:	Phone No:	Other No:
U.S. Fish and Wildlife Service, Washington Office	360.753.9440	360.753.9582
Address:		
510 Desmond Drive SE Suite 102		
City:	State	Zip:
Olympia	Washington:	98503
Email Address (optional):		
Yvonne_Dettlaff@fws.gov		

Contact Name (if different from above):	Phone No:	Other No:
Yvonne Dettlaff or Brad Thompson	360.753.9582	360.753.9509
Relationship to Applicant:		
Yvonne: Fish and Wildlife Biologist or Brad: Fisheries Supervisor		
Address:		
See above		
City:	State:	Zip:
Email Address (optional):		
Yvonne_Dettlaff@fws.gov or Brad_Thompson@fws.gov		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
City of Issaquah		
Atten: Bob Brock, Director of Public Works	425.837.3400	
Issaquah, WA 98027		
Address :		
City: Issaquah	State: WA	Zip:98027
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project:

To prevent the extinction and improve the health of the native kokanee population such that it is viable and self-sustaining.

Because the Lake Sammamish kokanee (*Oncorhynchus nerka*) have declined dramatically, a comprehensive conservation strategy is needed to rebuild the remaining run. In the short term (one to five years), a supplementation program is necessary to at least sustain existing population levels. This includes maintaining the existing spatial distribution, abundance, age-structure, and genetic diversity of the Lake Sammamish kokanee population.

For Ecology Use	APPLICATION NO: <u>SI-28675</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50-</u> Check No: <u>1055</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>10/20/10</u> By <u>9022</u> WRIA: <u>8</u>

The short-term supplementation program involves collecting eggs from returning spawners (fish ready or nearly ready to spawn) and incubating them in a protective hatchery. Therefore, egg-to-fry survival rates will be greatly improved and hopefully help increase the adult population size. All steps of this program will be designed to mimic the natural conditions and behaviors of the population (i.e., run-timing and location, incubation temperatures, emergence timing, out-migrant timing) as closely as possible.

There are several components to the short-term Sammamish Kokanee Conservation Supplementation Project that includes monitoring, collecting, raising gametes, and then releasing kokanee fry in the Lake Sammamish watershed. The short-term supplementation project (i.e proposed project) is scheduled from 2010 to 2015.

**Water Withdrawal Details**

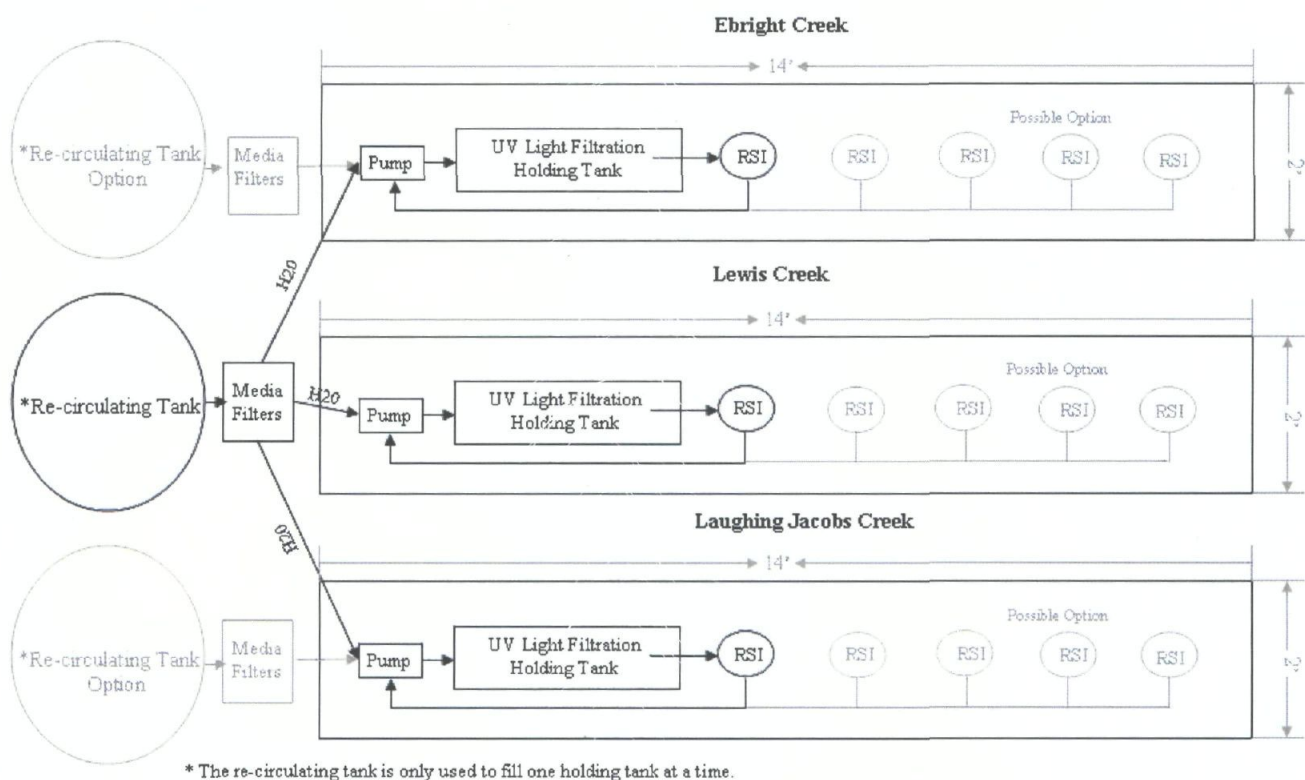
Once collection opportunities are identified, volunteers, partners, or staff will use either block seines, dip nets, or if necessary, backpack electrofishing gear to collect late-run kokanee broodstock from Lake Sammamish tributaries, the Lewis, Ebright, and Laughing Jacob’s creeks from November through January. Spawners (fish ready or nearly ready to spawn) will be held in small tubs or ice chests and will be immediately transported to Issaquah Creek State Fish Hatchery. Once at the Issaquah Creek Fish Hatchery, fish will either be held until ripe, or gametes (milt and eggs) will be collected. Eggs will be incubated in the Issaquah State Hatchery and/or in the Quilcene National Fish Hatchery isolation facility. Once reaching the eyed-stage sometime in January and March, the eggs will be transferred to remote site incubators (RSIs) located at the Issaquah Fish Hatchery. Remote site incubators are essentially boxes that hold trays of eggs in consistent surface water flow through the box.

Since broodstock collection will occur throughout the season, and thereby having eggs of different life stages, egg collection from each stream will be incubated in one to five remote site incubators. Given the size of the supplementation program (~30,000 eggs annually), 5 gallon units, which hold 5,000-10,000 eggs per unit, are likely to be selected for this effort. Flow rates will range from 3 to 4 gallons/minute for 5 gallon RSIs.

Water for the RSI’s will come from the gametes’ natal creek, Lewis, Ebright, or Laughing Jacob’s creek. Unfiltered natal creek water will be pumped into a 300 to 600 gallon re-circulating tank, which first directs water through media filters, then to a UV light filter, and finally into a holding tank. The holding tank could be trough, raceway, or tank. Once the water is in the holding tank, water continuously circulates to each remote site incubator, then back to the UV light filter before flowing back to the holding tank. The figure below demonstrates what the remote site incubators series might look like.

For Ecology Use	APPLICATION NO: _____		SEPA: Exempt/Not Exempt				
	Fee Paid: _____		Check No: _____ ECY Coding: 001-001-WR1-0285-000011				
Date Returned _____		By _____		Priority Date _____	By _____		WRIA: _____





An example of the RSIs series.

Each of the remote site incubator (RSI) series will be refreshed from weekly to bi-weekly by re-filling with fresh water that was collected exclusively from the creek that the eggs in a given RSI series are from. For the refreshment of each RSI, an approximate 200 to 600 gallons of water will be collected to refresh the RSI systems between December and early March from each of the three creeks where broodstock was collected (Lewis, Ebright, and Laughing Jacobs creeks). Prior to being refreshed, the filtered water in the RSI systems will be drained into Issaquah Creek. Water discharge is covered under the National Pollutant Discharge Elimination System (NPDES), WAG133010.

To collect water, a specially designed hatchery truck will siphon 200 to 600 gallons from each of the creeks. Using a 1-inch diameter flex hose, creek water will be pumped into a water tank on the truck. The flex hose will be screened to minimize debris, insects, and fish from entering the hose. The portable gas powered pump will withdraw water at a rate of 10 to 30 gallons per minute. Depending on flow conditions, water may be withdrawn slowly (over two hours) to keep sufficient water in the pool or riffle. Water withdrawal would occur either on West Lake Sammamish Pkwy SE or 185<sup>th</sup> Place SE location. Both water withdrawal locations are considered a public right-of-way that is administrated by the City of Issaquah. See attached maps for project locations. The water truck will never enter the wetted width or drive or park on a vegetated stream bank (except grasses).

Anticipated length of time to complete your project: 5 years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Collect water for a RSI series	10 to 30 gallons per minute <i>30 gpm = 0.087 cfs</i>		Seasonal from December to May. 200 to 600 gallons weekly to biweekly.
<b>TOTAL:</b>	10 to 30 gallons per minute		

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt	
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____ By _____ Priority Date _____ By _____ WR1A: _____		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☒ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 12/01/2010 TO: 05/30/2015

Section 3. POINT OF DIVERSION OR WITHDRAWAL  
(Complete A or B, and C below)

A.) If Surface Water Source				B.) If Ground Water Source			
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____			
Source Name: <u>Lewis Creek</u>				Well diameter & depth: _____			
Tributary to: _____				Number of proposed points of withdrawal: _____			
Number of proposed diversion points: <u>2 withdrawal sites</u>				Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO			
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO				If available, attach Water Well Report and pump test. Well Tag ID No. _____			
C.) Point of Diversion/Withdrawal – Legal Description							
Parcel No.	¼	¼	Section	Township	Range	County	
541865TRCT	NW	NE	S18	T24N	R06E	KING	
Lot(s)	Block(s)		Subdivision			SEE PROVIDED MAP	
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section_____. 47.57065N/-12209226 Lat/Long SEE ATTACHED MAP FOR MORE LOCATION INFORMATION.							
Parcel No.	¼	¼	Section	Township	Range	County	
	SW	NW	S18	T24N	R06E	KING	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____feet ( <input type="checkbox"/> North/ <input type="checkbox"/> South) and _____feet ( <input type="checkbox"/> East/ <input type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section_____. 47.56355N/-122.09495 SEE PROVIDED MAP FOR LOCATION.							

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide the owner name(s), address, and phone number: City of Issaquah, c/o  
Bob Brock, Director of Public Works. 425.837.3400.

City contact: Kerry Ritland, Surface Water Manager. 425.837.3410

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____ By _____ WRIA: _____



As described above, water would be used for the remote site incubators (RSIs) located at the Issaquah Fish Hatchery (see attachment for map). The property is located along the Issaquah Creek at T24N R06E S28 SE1/4 in King County. Parcel numbers are 3324069023 and 3324069022. Property is just outside the City of Issaquah.						
¼	¼	Section	Twp.	Range	County	Parcel No.
SE		S28	T24N	R06E	KING	3324069023 and 3324069022

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: Doug Hatfield Issaquah State Hatchery, 425.775.1311 ext.  
109 or 206.719.3293 cell

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO N/A

If yes, provide the water right and/or claim numbers: Issaquah Water Right 1330 Certificate. Ground Water  
Certificate 311

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): To collect water, a specially designed hatchery truck will siphon 200 to 600 gallons from Lewis Creek. Using a 1-inch diameter flex hose, creek water will be pumped into a water tank on the truck. The flex hose will be screened to minimize debris, insects, and fish from entering the hose. The portable gas powered pump will withdraw water at a rate of 10 to 30 gallons per minute. Depending on flow conditions, water may be withdrawn slowly (over two hours) to keep sufficient water in the pool or riffle. Water withdrawal would occur either on West Lake Sammamish Pkwy SE or 185<sup>th</sup> Place SE along Lewis Creek. Both water withdrawal locations are considered a public right-of-way and administrated by the City of Issaquah. See attached maps for project locations. The water truck will never enter the wetted width or drive or park on a vegetated stream bank (except grasses).

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**  
(Complete A or B, and C below)

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	

If yes, explain why you are unable to connect to the system: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is the proposed project for a dairy farm? ☐ YES ☐ NO

### Other Proposed Farm Uses

Describe all proposed uses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

## Section 8. OTHER WATER USES

### Hydropower

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

### Mining/Industrial Use

Describe use, method of supplying and utilizing water: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Other Use

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Water withdrawal sites are located on roads administrated by the City of Issaquah. See Attached maps.

Site Address: \_\_\_\_\_

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Brad Thompson  
Print Name

(Applicant or authorized representative)

Brad Thompson  
Signature

8/20/10  
Date

Douglas G. Hatfield  
Print Name

(Legal Owner or Part Owner Place of Use)

Douglas G. Hatfield  
Signature

9/10/10  
Date

Bob Brook  
Print Name

(Legal Owner or Part Owner Place of Use)

Bob Brook  
Signature

9/28/10  
Date

\_\_\_\_\_  
Print Name

(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

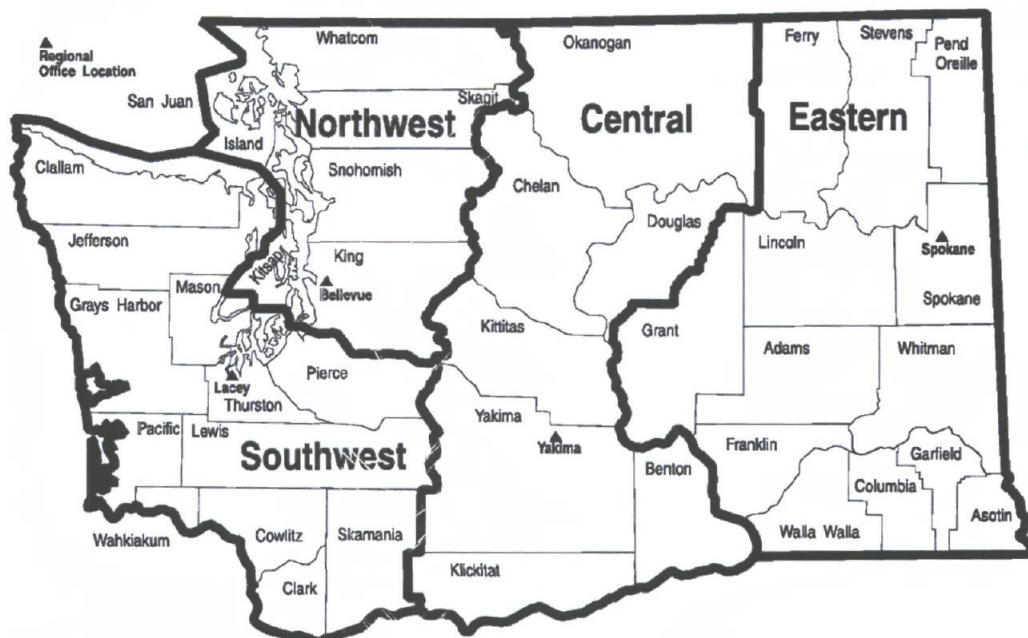
\_\_\_\_\_  
Date

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300



If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



## **INSTRUCTIONS for the Application for a Water Right Permit**

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

### **Check Boxes**

Check the appropriate box for Surface or Ground Water.

Check the appropriate box for Permanent, Temporary, or Short-Term use (duration of 4 months or less).

### **\*Application Fee**

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website:

<[http://www.ecy.wa.gov/programs/wr/rights/wr\\_fees.html](http://www.ecy.wa.gov/programs/wr/rights/wr_fees.html)>.

**Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.**

### **Section 1. APPLICANT**

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

### **Section 2. STATEMENT OF INTENT**

Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.

### **Water Use**



Provide a description of your proposed project, explaining how you will divert, pump, distribute, and store the water, and any conservation measures you may be taking. Include proposed size, capacity, location, and motor horsepower of any pump.

## **Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C)

### **A.) Domestic Water Systems**

Enter the projected number of connections to be served and the type of connection (e.g. home, recreational cabin).

### **B.) Municipal Water Systems** (as defined under RCW 90.03.015)

Enter the present population to be served water and estimate the future population to be served (20 year projection).

### **C.) Water System Planning**

Check yes if you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division. Provide the date the plan was approved, as well as the water system number. Enter the name of the water system (e.g. Johnson Point Water Association).

Check yes, if you are within the service area of an existing water system and explain why you are unable to connect to the system.

## **Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

### **Irrigation**

Provide the total number of acres of land to be irrigated in the space provided. The number of acres to be irrigated should not include lands within the general irrigation area that may contain buildings, roads, etc. Outline the area to be irrigated on your attached map from Section 4.

### **Stockwater**

Indicate total number of animals receiving stockwater and the type of animal (e.g. goats, chickens, llamas).

Check yes if the proposed project is for a dairy farm.

### **Other Proposed Farm Uses**

Describe all other proposed farm uses (e.g. frost protection, heat control, or harvesting) listed in Section 2 and provide the proposed number of acres of land upon which each purpose would occur. Also note other uses of water on the farm (e.g. cleaning the milking parlor, washing cattle, or for a cooling system) and how much water is needed for each use.

### **Family Farm Water Act (RCW 90.66)**

In order to comply with the Family Farm Water Act, indicate if you have a controlling interest in more than 6,000 acres of irrigation as defined in RCW 90.66.040(3). This includes the number of acres that are irrigated under water rights acquired after December 8, 1977, acreage that would be irrigated under this application, and acreage proposed to be irrigated under other pending applications on file with the Department of Ecology.

Check yes, if the proposed project is over 6,000 acres.

Enter the permit number(s) of any Family Farm Development Permit in which you hold controlling interest.

## **Section 8. OTHER WATER USES**

### **Hydropower**

For hydropower projects, indicate the total feet of head and proposed capacity in kilowatts. Describe the proposed diversion facility, including the bypass reach. Indicate all uses to which power is to be applied. Enter the FERC license number.

### **Mining/Industrial Use**

Describe use, method of supplying and utilizing water.

### **Other Use**

Describe any other use(s) of water.

## **Section 9. WATER STORAGE**

Check the appropriate box for each question in the above form.

If you answered yes to any of the questions, your project may require a reservoir permit, or an approval from Ecology's Dam Safety Program. For criteria on reservoir permits contact the regional office in which your project is located.



List the purpose(s) for which you are proposing to use the water (see examples of purposes below). Check the appropriate box to indicate if the rate you have provided is measured in cubic feet per second or gallons per minute. For each purpose provide the maximum rate at which water is proposed to be taken from the water source. If known, provide the maximum quantity to be used for the purposes in acre-feet per year. Provide period of use (months) in which the water will be used for each purpose. Total the water needs for each purpose of use and write the total within the space provided.

**Short Term/Temporary Water Use**

If this application is being submitted for a short term (less than four months – see Policy 1037) or temporary water use (see Policy 1035), check the appropriate box and indicate the dates the water will be needed.

For more information on Water Resources Program Policies, contact your regional office or visit our website: <[http://www.ecy.wa.gov/programs/wr/rules/pol\\_pro.html#wradminpolicy](http://www.ecy.wa.gov/programs/wr/rules/pol_pro.html#wradminpolicy)>.

Examples of purpose(s)

Be sure that you include ALL uses that you propose, not just the major use of water. Some examples are:

• Dairy	• Domestic-Multiple	• Domestic-Single
• Dust Control	• Fish Propagation	• Frost Protection
• Heat Exchange	• Hydropower	• Industrial/Manufacturing/Commercial
• Irrigation	• Mining	• Municipal
• Stockwater	• Other (describe)	

Section 3. POINT OF DIVERSION OR WITHDRAWAL  
(Complete A or B, and C)

**A.) If Surface Water Source**

Check the appropriate box if you plan to divert water from a spring, creek, river, lake, or other (describe). Enter the source name, e.g. “Wenatchee River.” If the source feeds another body of surface water, give the name of the body of water to which the source is a tributary, e.g. “Columbia River.” Enter the number of proposed diversion points. Check the appropriate box if you have an existing diversion.

**B.) If Ground Water Source**

Check the appropriate box if you plan to withdraw water from a well or other ground water system (describe). Enter the diameter, depth, and the number of proposed points of withdrawal (wells). Check the appropriate box if you have an existing well. If the well has been constructed, attach a Water Well Report. If you have already done a pump test, attach a copy of the pump test results. Provide the Well Tag ID number, if available.

**C.) Point of Diversion/Withdrawal Location – Legal Description**

Enter the parcel number, quarter-quarter (¼¼), section, township, range and county in which each point of diversion or withdrawal is located. If the location has been platted (subdivided), enter the lot, block, and subdivision name. You can generally obtain this information from a legal description or plat of the property, or from your county assessor's office. If there are more than two points of diversion or withdrawal, attach additional information on a separate sheet of paper.

If known, enter the distances in feet from the nearest section corner to each point of diversion or withdrawal (e.g. 420 feet south and 150 feet west from the Northeast Corner of Section 12). You can obtain this information by measuring the distance on a USGS map, other map drawn to scale, or by measurement on the ground.

Check if you own the land containing the proposed point of diversion/withdrawal. If you don't own the land, provide the owner's name(s), address, and phone number. Please check whether you have legal authority to make this application for use of another's land.

Section 4. PLACE OF USE

Attach a legal description of the lands where you propose to use the water or copy it carefully in the space provided. You can usually obtain a legal description from a survey, county assessor's office, real estate contract, title insurance policy, or property deed. Also include the tax parcel number(s) if available.

Check if you own all of the lands on which the proposed place of use is located. If you do not own the lands, provide the owner's name(s), address and phone number. If this is a community or municipal water system, please include a copy of your current and future service area map.

*NOTE: Landowner's signature is required in Section 11.*

Check if there are any other water rights or claims associated with this property or water system. If yes, provide the water right and/or claim numbers.

**Attach a map of your project showing the point(s) of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

Section 5. WATER SYSTEM DESCRIPTION



#### **Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions from the nearest town to the project site. If applicable, provide the site address.

#### **Section 11. REQUIRED SIGNATURES**

The applicant or authorized representative (e.g. the Public Works Director of a municipality, or the chair of a community water system) AND the legal owner(s) or part owner of the place of use MUST sign the application.